

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

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FROM: Community Health Agency/
Department of Public Health

SUBMITTAL DATE: July 15, 2003

SUBJECT: Approve the First Amendment to Agreement Number 2607sc between Riverside County Community Health Agency and The Regents of the University of California, San Francisco for the California Asthma Among the School-Aged Project (CAASA).

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Approve the First Amendment to the Agreement between The Regents of the University of California, San Francisco and the Community Health Agency, Department of Public Health, to extend the Agreement's performance ending period date from July 1, 2004 to August 31, 2004 and new allocation of \$24,286; and
- 2) Authorize the Chairman of the Board to sign four (4) copies of the Amendment on behalf of the County; and
- 3) Direct the Clerk of the Board to retain one (1) copy of the Amendment and return three (3) copies to the CHA Contracts Administration for further processing.

BACKGROUND: The Riverside County Community Health Agency, Department of Public Health has been awarded funding in the amount of \$300,000 from The Regents of the University of California, San Francisco for the implementation of the California Asthma Among the School-Aged (CAASA) project to reduce health disparities among school-age children with asthma. CAASA project interventions will be developed for children ages 5-18 years and their families living in West Riverside County. Interventions will include asthma education, home visits, and access to quality health care including Healthy Families and Medi-Cal enrollments.

FORM APPROVED
COUNTY COUNSEL

JUL 16 2003

BY *[Signature]*

[Signature]
Susan Harrington, Director

FN:PE:ma

FINANCIAL DATA:
CURRENT YEAR COST: \$10,120
NET COUNTY COST: \$ 0

ANNUAL COST: \$14,166 FOR FY 04/05

IN CURRENT BUDGET: Yes (FY 03/04)
BUDGET ADJUSTMENT: YES\ NO\X (FY 03/04)

SOURCE OF FUNDS: 100% funded by The Regents of the University of California, San Francisco.

C.E.O. RECOMMENDATIONS:

APPROVE

County Executive Officer Signature: *[Signature]*

Policy
 Policy

Consent
 Consent

Department Recommendation:
Per Executive Office:

Prev.Agn.ref.
10/16/01 Item 3/.13

Dist.
All

AGENDA NO.

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

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